

**FIFTEENTH SUNDAY AFTER TRINITY
(20.09.2020)**

GREETING

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you.
and also with you.

Hold out your hands, God of grace, and receive all that we offer.
Take our lives, our love and all that we bring in faith today,
and use us and our gifts for the well-being of the world.
Amen.

WELCOME

CONFESSION

God, who does not turn away from the truth about our life,
even unto death,
we confess that we have far less courage.
We often pretend to ourselves,
we often pretend to others,
and sometimes we even try to pretend in your presence.
If we are afraid to see who we have become,
if we are too grieved about our lives to ask for forgiveness,
or if we are too proud to ask others for forgiveness:
Stand before us in the truth of your costly grace.

When our lives celebrate comfort and complacency
instead of the journey of faith,
when we close off the reality of the lives of others
because it demands a response we will not give:
**Speak before us in the truth of your costly grace, Jesus Christ.
Speak into our hearts in new ways,
the ways of your faithfulness to us, O God.**

ASSURANCE OF PARDON

Even as we pray,
the life of Jesus
moves towards all that would destroy us,
healing, loving and bringing grace.
We are forgiven!
Thanks be to God.

COLLECT

O God, surer than the breaking of the day,
in the morning, fill us with your love,
and in the evening, as the dew falls,
refresh us with your mercy,
that we may live according to your promises;
through Jesus Christ our Lord. **Amen.**

READINGS

Jonah 3: 10 - 4 :11

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, 'O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live.' And the Lord said, 'Is it right for you to be angry?' Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the

sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, 'It is better for me to die than to live.'

But God said to Jonah, 'Is it right for you to be angry about the bush?' And he said, 'Yes, angry enough to die.' Then the Lord said, 'You are concerned about the bush, for which you did not labour and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand people who do not know their right hand from their left, and also many animals?'

Matthew 20: 1-16

Jesus said,

'For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat." But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" So the last will be first, and the first will be last.'

REFLECTION

AFFIRMATION OF FAITH

Let us affirm our faith together:

**We believe in God the Father,
from whom every family
in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us
with power from on high.**

**We believe in one God;
Father, Son and Holy Spirit. Amen.**

PRAYERS OF INTERCESSION

THE PEACE

Let love be genuine. Never pay back evil for evil.
As far as it lies with you, live at peace with everyone.

Romans 12.9,17,18

The peace of the Lord be always with you.
And also with you.

THE LORD'S PRAYER

As our Saviour taught his disciples, so we pray:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;**

thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

BLESSING

May the peace of the Lord Christ go with you,
wherever he may send you.
May he guide you through the wilderness,
protect you through the storm.
May he bring you home rejoicing
at the wonders he has shown you.
May he bring you home rejoicing
once again into our doors. **Amen.**

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

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